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J.N. Hostetter

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# *Evangelical* Visitor

May 10, 1954  
Vol. LXVII No. 10



## *Hostess at the Inn*

*Nina Stiles*



I often think that had a mother been  
The hostess there that evening at the inn,  
There would have been no question of a stall.  
She would have found some place within her hall  
For Mary to lay down her tired head.  
Perhaps she would have given her own bed,  
And in the cradle of her own wee son  
She might have placed that night the Holy One.  
Not with the thought of harboring a king,  
Or any hope of gain her act might bring,  
But from the simple goodness of her heart,  
For mothers are a sisterhood apart.  
I often think what glory might have been  
Throughout all history for that small inn.

**VOICE OF THE BRETHREN IN CHRIST CHURCH**



# EDITORIAL

Bishop C. N. Hostetter, Sr.

UNDOUBTEDLY by this time word has reached the extremities of the brotherhood of the home-going of our beloved Editor's father, Bishop C. N. Hostetter, Sr.

Your Associate Editor hastens to express on behalf of the large *Evangelical Visitor* constituency our heart-felt sympathy to Bro. and Sr. J. N. Hostetter and the entire Hostetter family in their hour of loss by the removal of an esteemed and beloved husband and father.

We also, in association with the publishing staff at Nappanee, assume full responsibility for the Memorial Section of this issue of our church publication which we dedicate to the memory of one of our most noble and devoted church leaders.

The Brethren in Christ Church, though one of the smaller Protestant groups, has been greatly favored through the years in having outstanding leaders to direct her course. One by one they have been called from the church on earth to gain the more glorious fellowship in heaven. Some were taken rather young, others in the very peak of their usefulness while a pleasing number have been permitted to serve a full generation, then walk quietly through life's eventide and come to a glorious sunset. Such was the experience of the subject of this column who was within a short distance of four score and six and who for almost sixty-three years journeyed life's pathway accompanied by his loyal and helpful wife.

The end came rather abruptly after a short yet distressing illness in which he repeatedly quoted a line from the old hymn, "Oh land of rest, for thee I sigh." Having expressed his feelings in this way, he suddenly fell asleep in the arms of his son and daughter who were thus rewarded for their tender care and devotion.

Since we are compelled to believe that leaders are born and not made we readily admit that this dear man was a gift to the church for the very hour in which he was called to serve. God gave him a rare privilege and he gave to God and the Church an exceptional fruitful ministry. At least three very valuable traits of character distinguished him among his fellow Christians and inevitably pushed him to the front. He was broad-minded yet had deep personal convictions on which he never

compromised. He maintained wholesome inter-church relations with other communions and their leaders, often quoting classic statements from the lips or pen of these giants of the faith with whose ministry he had profitably familiarized himself yet never was one whit less loyal to the Church of his choice. He had a flair for democracy and a passion for fairness in church life that persisted all along the line from the local unit clear through to General Conference. He served Conference as Permanent Secretary and as moderator more than any other man who held both offices, and his impartiality made him beloved by all who have similar tastes.

He was capable, dignified and efficient, yet graced these qualities with humility. Who could dare to say he was not approachable on any occasion? His approach to the problem of church discipline was with kindness, yet manifesting a firmness that merited respect.

Declining years removed him from the active sphere of the Church's program (to which he adjusted most graciously) yet he continued a keen interest in her various projects and a grave concern for her welfare.

He has been promoted to loftier service and we trust that all who knew him will accept the challenge he left us and continue the work so dear to his heart.

—E. J. Swalm

## My Father — Bishop C. N. Hostetter, Sr.

WE ARE thankful the Lord left him with us until he was past his 85th year. Of course had we the say, we still would not have been ready for his going to be with the Lord he loved and served.

At a moment such as this memories rush across the threshold of one's thinking. My associate editor, who with the staff of the E. V. Publishing House, have planned the memorial, has asked that I share in the tributes. Modesty, of course, needs to grace my presentation since to me he was the "best Dad" that any boy could expect or ask for. May I summarize my tribute somewhat as follows:

Father's pattern of life always gave emphasis to the importance of spiritual things and careful preference to the program of the Christian Church. Six o'clock in the evening marked a definite termination of the day's work on the farm. At the end of

the week the tempo of the farm program was practically at a standstill by Saturday noon or shortly thereafter. There prevailed an atmosphere on Saturday afternoon and evening of preparation for the most important day of the week, the day of worship. Long evenings on the farm gave an excellent opportunity for personal devotions, a period of time one could use in his own manner and choice.

As a lad of seventeen I stood with the others of the family in the old depot of the Pennsylvania railroad in Lancaster, Penna. Thirty-three years ago the distance to Africa and India was ever so much farther than it is today. I remember a personal feeling as we watched the rear platform lights of the train that started father on the long trek to Africa and India. Mind you, this boy was a typical seventeen-year-old and I suppose father often thought that words of counsel fell on wayside soil. The feeling that he would be gone for so long a time was softened only by the realization that the queen of our home—Mother—would be on hand to continue her great work and to a great degree fill the place of two.

## Evangelical Visitor

Official Organ of the Brethren in Christ Church, published bi-weekly by the E. V. Publishing House, Nappanee, Indiana.

**PURPOSE:** To publish the Gospel of God's grace—a complete salvation through the atonement of Jesus Christ the Son of God, made effectual by faith in Him; the walk in holiness by the power of the indwelling Holy Spirit; and the pre-millennial second coming of our Lord.

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Father was a realist. Surely he believed in the miraculous which is all the more vital when associated with realities in life. I remember a letter he wrote in the fall of 1928. It was written from Kansas where he was conducting revival meetings. God had spoken to this young man about the Christian ministry and a field that needed a minister. Upon confiding this information to father, he wrote a letter that apart from a divine call would have deterred us from going forth. It was not that he opposed, but he knew that the work of the Christian ministry and the place under consideration had to be undertaken only if the call was truly from God. To him, a call from God should include reckoning with realities and not only the glamour that so soon disappears.

And then, father had a faith that was not afraid to venture. He never majored in the spectacular but he was not afraid to pioneer in the difficult. In one of the tributes included in the memorial section of this issue, reference is made to his discontinuance of farming tobacco. I do not remember that decision and am grateful to God that even though our farm was surrounded by those that grew the filthy weed, I never worked one-half minute with tobacco on the pleasant 130-acre farm that was my home.

Early in the course of missions in the Brethren in Christ Church father's faith in the success of the cause was demonstrated by his support of the work. To him the sincerity of a Christian's love was in the practice of Christian stewardship.

This has been written through misty eyes and falling tears. Memories of life are sacred. Through no choice of ours, four sons and one daughter, God has permitted us to be born and reared in a Christian home. With humble thanks to God we would desire, even though it be in an imperfect and less effective manner to continue a ministry of service to God and others that father has so nobly done.

—J.N.H.

### The Bible Is One Book

1. It bears witness to *one* God.
2. It is *one* continuous story.
3. It has *one* progressive unfolding of truth.
4. From beginning to end it testifies of *one* redemption.
5. It has *one* theme—a great theme—the person and work of Christ.
6. It has *one* perfect harmony of more than 40 writers.

# What is Spirituality?

(Second in a Series)

IN A DAY when the meaning of this word, spirituality, has been so temporized and traditionalized by good people, it is well for us to diligently search God's Word for its true meaning. It is very easy for fallible man to pour his own concepts and theological biases into God's Word and of course get that same thing out when interpreting that portion of the Word. We need earnestly to pray God to keep us from "corrupting the Word of God"—II Corinthians 2:17.

Every spiritually-minded Christian must early face the question: Is there any relation between objective standards of living and vital spirituality? Is spirituality principally a subjective matter unrelated to the objective phases of life? Or, is spirituality mainly an objective matter?

The Apostle James emphasizes a strong coordination of Faith and Works. (Faith first, works second but both inseparably linked together). "Faith without works is dead"—James 2:20. Jesus said that he did not come to destroy basic law but to fill it full of meaning—Matthew 5:17. In doing so He put faith (or grace) first and law second. "He that says, Lord, Lord (i. e. has just a subjective attitude) but does not do . . . this one shall not enter the kingdom of heaven"—Matthew 7:21. Our Lord said, "Every good tree brings forth good fruit." "By their fruit ye shall know them"—Matthew 7:17, 20.

It is not a good tree OR good fruit. But it is a good tree AND fruit. Spirituality then must combine both the subjective and the objective. It is not "either, or" but "both, and." For "no amount of attention to details will make you a Christian (or keep you one) but if you are a Spirit-filled Christian you will pay attention to details."

Now the proneness of mankind is to go to one extreme or the other. To go either to antinomianism or to legalism was common in Paul's day and it is so today.

To correct the legalistic tendency, the Apostle penned the Epistle to the Galatians. Luther found this Epistle the great driving power in breaking away from the Romanist teaching of salvation by works.

It has been ever the device of Satan, whenever he could not lead God's people into out-broken sin, to

get them side switched on some secondaries away from primaries. And so majoring on phylacteries, the cut of the beard (or hair) for physical adornment would make secondaries out of the call to vital repentance and faith, make secondaries out of the call to a Christ-preeminent life in an ever growing conformity to the image of the Lord Jesus Christ.

What is spirituality? It is majoring on the primaries of eternal truth. It is minoring on the secondaries of eternal verities.

—Claude A. Ries

The greatest and safest investment is made when we invest our talents—our assets—spiritual—financial—and intellectual, in God.

### To "His" Mother

Minnie Price

"Mother-in-law" they say, and yet . . .  
Somehow I simply can't forget  
'Twas you who watched his baby  
ways,  
Who taught him his first hymn of  
praise.  
Who smiled on him with loving pride,  
When he first toddled by your side.  
And as I think of this today,  
I think that I'd much rather say . . .  
Just, Mother.

"Mother-in-law," but oh, 'twas you  
Who taught him to be kind and true;  
When he was tired, almost asleep,  
'Twas in your arms he used to creep;  
And when he hurt his tiny knee,  
'Twas you who kissed it tenderly;  
When he was sad you cheered him  
too,  
And so I'd rather speak of you . . .  
As Mother.

"Mother-in-law" they say, and yet . . .  
Somehow I never shall forget,  
How very much I owe  
To you who taught him how to grow.  
You trained your son to look above,  
You made of him the man I love.  
And so I think of that today,  
And then, with thankful heart I  
say . . .  
"Dear Mother."

—Ideals



# David, God's Choice

W. O. Winger

WE REMEMBER that Saul, the King of Israel, forced God's hand in choosing a successor to the throne. He constantly refused to obey and wait on the Lord and through his disobedience failure and disaster followed.

In spite of this disappointment and his fear of Saul, Samuel took courage and obeyed God, as he anointed David to be King of Israel. David behaved himself very wisely. He slew the giant Goliath, and led Israel's host to victory against the Philistines, so that the women sang, "Saul hath slain his thousands, but David his tens of thousands." Because of this Saul gave way to childish jealousy and even tried to slay David. But this noble young man with godly fortitude would do nothing to retaliate, and even played on the harp to quiet the King's ill temper. David was finally forced to flee, because of Saul's mad urge to kill him, but he never allowed hatred to enter his heart, nor would he lift his hand against the Lord's anointed, believing all would come out right.

Well could it be said of David, "As the hart panteth after the water

brook, so panteth my soul after thee oh God." David's life at this time would have fitted into the Scripture, very well, to live with a conscience void of offence toward God and man.

Our readers may ask, "How about David's two major sins?" We know that in an unguarded idle moment he sinned by falling into the trap set especially for him. However, when preacher Nathan said, "Thou art the man" worthy to die, David cried out, "I will declare mine iniquity, I will be sorry for my sin." "A broken and a contrite heart, oh God, thou wilt not despise."

David again sinned in his old age by numbering Israel, but before the Prophet Gad arrived, he was on his knees praying for forgiveness. It was here that he prayed, and promised, "I shall not offer unto the Lord my God in sacrifice from that which costs me nothing."

Was not David God's choice because of his honest and sincere prayer? "Create in me a clean heart, and renew a right spirit within me, oh God."

## Murmuring is Short-Sighted

Murmuring and disputing is an indication of unfaith. It means that at this particular stage of affairs we cannot possibly see how God is going to bring anything good out of this or that specific circumstance about which we are presently exercised. True, God has blessed us in the past and all of His dealings have been good. And true there is, as a matter of fact, still time in which even this circumstance might take a turn for the better. But at present we are too preoccupied with the current phase of matters. We do not have a compelling conviction that God is almighty and that He has the situation in hand and that He will accomplish a worthy purpose through this test.

It is like the little mouse who runs along a plank in the studio of a great artist and looks up at an unfinished painting which is standing there. Seeing the meaningless jumble of color upon color, of highlights and shades, the little mouse, pronounces

judgment and says, "Well, he certainly made a mess of that one." The insolent little creature is not fitted by his nature to comprehend ultimate good in the realm of art, nor is he willing to allow the talented artist time in which to demonstrate his solution, the denouement of his purpose in this particular artistic situation. Our murmuring demonstrates a lack of faith in a mighty and purposeful God.

Stephen W. Paine in TOWARD THE MARK (Fleming H. Revell Co.)



## Can It Happen Again?

We hear much talk these days relative to the low ebb of spirituality in the churches, and rightly so. Anyone who does not concern himself about this condition of apathy and apostasy that has crept into the church, must certainly be sound asleep in the lap of the world. However, we ask ourselves the question: What can be done to remedy the condition of our churches? The answer has not been forthcoming from the Federation of Churches. History will suffice to answer our query. There have been other centuries when spirituality was at an all-time low, and when it appeared as though the light of Christianity was going to go out. In those crisis moments, God always sought for a man who would give himself unreservedly to the whole will of God. History proves that in the sixteen hundreds, God found a man by the name of George Fox who was willing to stand in the gap and be God's spokesman to the people. While it is true that he spent much of his time in prison, having been placed there by the enemies of Christianity, yet his ministry was so effective that the world felt the impact of his life and message.

Again in the eighteen hundreds, God found D. L. Moody a man who gave himself sacrificially to the cause of evangelization. So powerful was his message that literally thousands were brought into a vital relationship with God.

Again God sought and found Whitefield, Finney, Charles and John Wesley, such men who fearlessly declared the whole counsel of God without fear or favor. They chose rather to suffer affliction, than to enjoy the applause of religious and political leaders. These men turned the tide in their day, until politically, socially, morally and spiritually the world was literally turned upside down. Can it happen again? Yes, it can happen in our times, if God can find a man. God needs an Amos in these crucial hours to call America back to God. God needs an Elijah who will not back down, but cry: "HOW LONG HALT YE AMERICANS BETWEEN TWO OPINIONS?" Will ye be one who will give yourself wholeheartedly to the Lord and say, HERE AM I, SEND ME?

—God's Missionary Standard

The greatest challenge of your life and mine is right at our own doorstep, if we are spiritually alert enough to see and realize it.

Evangelical Visitor



## His Mother's Training

ROLAND stopped and looked at the sign, "BOY WANTED."

It hung outside a large cutlery establishment, next to a store where there had been a big fire. He had made up his mind that he was old enough to look for work and try to relieve mother. Should he go in?

He hesitated, then with all the courage he could command went inside. He was sent back to a room where men on high stools were writing in big books, too busy to notice him, but a tall gentleman did and questioned him so fast he could hardly answer.

"What kind of work do you expect to do? Don't know? Most boys do. Never worked out before? Suppose you think it's all play. Well," pointing to some steps, "go down there, and the man at the foot will tell you what to do."

Roland went down and found half a dozen boys at work, with their sleeves rolled up, cleaning and polishing knives. The man at the foot of the steps looked up and said:

"Come to try your hand? Well, three have just left in disgust; doesn't seem to be boys' work, somehow, but it's got to be done. You see," he said, picking up some knives and scissors, and showing spots of rust on them, "the water that saved our building the other night injured some of our finest goods. If you want to try your hand at cleaning, I'll show you how. We pay by the dozen."

"Tisn't fair," said one of the boys; "some have more rust on than others."

"If you don't like our terms, you needn't work for us," said the foreman, and the boy, muttering that he wanted to be an errand boy and see something of life, left while Roland went to work with a will. As he finished each piece he held it up, examined it critically, and wondered if mother would think it well done.

When the hour for closing came, the gentleman who had sent him down-stairs appeared and, looking round at the boys, said:

"Well?"

"There is the boy we want," said the foreman, pointing to Roland. "He will take pride in doing anything you give him to do. He has been well trained."

Again the tall man spoke quickly.

"That's what we want. 'Boy want-

ed' doesn't mean any kind of boy. Mother know you came? No? Well, take her your first wages and tell her there's a place open to you here. Then put your arms around her neck and thank her for teaching you to be thorough. If more boys were thorough, more boys would succeed in life."

"I guess, Mother," said Roland, when he told her about it, "it was because I tried to do everything as you would like it. I forgot I was doing it because there was a 'boy wanted.'"

—*The Sunday School Advocate*



## A Little Parable for Mothers

Temple Bailey

THE YOUNG mother set her foot on the path of life.

"Is the way long?" she asked.

And her Guide said: "Yes. And the way is hard. And you will be old before you reach the end of it. But the end will be better than the beginning."

But the young Mother was happy, and she would not believe that anything could be better than these years. So she played with her children, and gathered flowers for them along the way, and bathed with them in the clear streams; and the sun shone on them, and life was good, and the young Mother cried, "Nothing will ever be lovelier than this."

Then night came, and storm and the path was dark, and the children

shook with fear and cold, and the Mother drew them close and covered them with her mantle, and the children said, "Oh, Mother, we are not afraid, for you are near, and no harm can come," and the Mother said, "This is better than the brightness of day, for I have taught my children courage."

And the morning came, and there was a hill ahead, and the children climbed and grew weary, and the Mother was weary, but at all times she said to the children, "A little patience, and we are there." So the children climbed, and when they reached the top, they said, "We could not have done it without you, Mother." And the Mother, when she lay down that night, looked up at the stars, and said, "This is a better day than the last, for my children have learned fortitude in the face of hardness. Yesterday I gave them courage. Today I have given them strength."

And the next day came strange clouds which darkened the earth—clouds of war and hate and evil, and the children groped and stumbled, and the Mother said: "Look up. Lift your eyes to the Light."

And the children looked and saw above the clouds an Everlasting Glory, and it guided them and brought them beyond the darkness. And that night the Mother said, "This is the best day of all, for I have shown my children God."

And the days went on, and the weeks and the months and the years, and the Mother grew old, and she was little and bent. But her children were tall and strong, and walked with courage. And when the way was hard, they helped their Mother; and when the way was rough, they lifted her, for she was light as a feather; and at last they came to a hill, and beyond the hill they could see a shining road and golden gates flung wide.

And the Mother said: "I have reached the end of my journey. And now I know that the end is better than the beginning, for my children can walk alone, and their children after them."

And the children said, "You will always walk with us, Mother, even when you have gone through the gates."

And they stood and watched her as she went on alone, and the gates closed after her. And they said: "We cannot see her, but she is with us still. A Mother like ours is more than a Memory. She is a Living Presence."

—*Ideals*



The force of native custom and superstition are against this girl. Did you ever fear your faith would fail — amid all your encouragements?

## "I Never Went to the Witch-Doctor . . ."

We print below part of Mary's plea for prayer—not only for Mary's sake but because it is a cry oft heard from the sick African who has cast in his lot with Christ and who finds all, or nearly all, his friends and relatives urging, even with threats, recourse to the witch-doctor.

In lending the letter, Sister Verda Moyer says: "Mary Muzyamba, one of the teachers (at Macha) is a faithful, steady girl; and you can read in her letter some of the things that are troubling her heart . . . She is a good friend of Ruth Mwaanga. . . Ruth has been a help to her . . ."

### Mary Writes:

"With me I am not well. I do have a very bad cough. Every time I am suffering from sneezing. I was once seen and examined by the doctor and he said there was nothing wrong in my chest but the nose trouble only, which he thought may be the dust entered in which causes me to have sneezing all the time. With me I am worried very much for I think this may turn into T. B., if not properly cured. I started in May up to this hour of the day (Jan. 24). Therefore, Nkosizana, do pray for me that even if I suffer from this, I may put my whole trust in God who created me. And if it pleases Him that I may pass from this world . . . then I may have life through Him which is prepared for me in Heaven.

"Yes, there was such a wonderful revival at Macha that many of us were drawn closer to the Lord. I am sorry that I do not have such a wonderful prevelage (one exception to her good spelling. K.) as I had before. The reason is because I sometimes think of nothing but my ill health. *I never went to the witch doctor and I hope not to as long as I know there is God who is ready to help*, but please you and those who are followers of Christ, I ask you to pray hard for me that I may not go astray. I may know my Saviour more than I had known Him before . . . *Would it be possible you would even tell the church you attend that I need their prayers.* I have done no wrong but I seem not to go forward in the Lord as I ought to. I am discouraged, why, I don't know and can not tell. Therefore, Nkosizana, as we are one in Him let us pray one for another. All these things come because of being unwell. *Would it be possible I would die before I for-*

*sake my Lord. Pray hard that I live in serving my God.*

"Another thing I must tell you . . . Even if I am sick I do teach. Sometimes I go in bed at 3 p. m. as I was in yesterday and I get up at 6 and prepare for study period taking place from 7 till 8:15 p. m. Often during the night I am restless because of sneezing which brings headache."

### Ruth Writes

"About Ruth Mwaanga, I did not hear just how she is by now; she has a chronic condition, it seems, since some time before I left Africa." V. Moyer

Ruth Mwaanga will be remembered as the Macha teacher whose letters telling of her deeper experience appeared in the "W. M. P. C." Prayer Challenge and in a Visitor last year.—These excerpts were taken from a letter dated 20th December, 1953.)

"My life has been very poor . . . Even today I am still in bed. I'm now very tired of laying on the bed, and so I decided to sit up and write your letter. They gave me another jecton today. I had one yesterday.

"All teachers left yesterday . . . I have remained alone here. I am lonely but the girls keep me busy. They want to listen to the wireless (probably a simple type of radio made available at a low cost to Africans—not an unmixed blessing! K.). So I am not very lonely for I listen to the wireless. Right now I am listening to the Christmas carols. They are sang in Bemba.

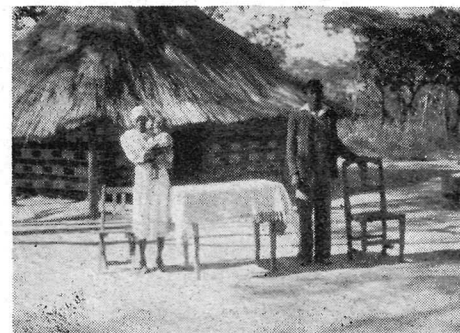
" . . . I feel misarrebale and not knowing what do or say because of the pains I have to bear sometimes. I started sufferring in August I think. All these months I struggle and suffer every day or nearly every day.

"I am so happy that the Lord met me one day . . . a day I shall never foreget in my life. The way His voice sounded unto me makes me fear

to do any evil thing during my ill healthy. Sure, Nkosizana, if it was not that the Lord met me in such a sweet way and I offered myself unto Him, I would not be here by this time. I would had long left this place because my life is rather very hard and difficult indeed.

"Many people try to tell me many ways of trying to be healthy (resorting to witchdoctors, etc.—no doubt K.). I do not believe in their ways and so I just keep quiet. A Christian has to be tried in order to become a strong Christian.

"Nkosizana Asper has been here to talk to me just now. I shall be lost here without her near me. She has been very good to me and always ready to help me. I shall badly miss her."



A young Christian couple who have been a strong influence for righteousness.

Do we follow?

### Footsteps of Jesus

Sweetly, Lord, have we heard Thee calling,  
"Come, follow me!"  
And we see where Thy foot-prints falling  
Lead us to Thee.

Tho' they lead o'er the cold, dark mountains,  
Seeking His sheep;  
Or along by Siloam's fountains,  
Helping the weak;

If they lead thro' the temple holy,  
Preaching the word;  
Or in homes of the poor and lowly,  
Serving the Lord:

Footprints of Jesus, that make the pathway  
glow;  
We will follow the steps of Jesus where'er  
they go.



## Summer Bible School Projects

### A. Equipment for two new Missionary Homes opened during last year.

#### Africa:

1. Nahumba Mission, where Brother and Sister Frank Kipe live.

#### India:

2. Purnea Mission, where Brother and Sister Charles Engle live.

Equipment such as carpets, furniture, cooking utensils and a refrigerator are needed. We of the Foreign Mission Board deeply appreciate that Ernest Frey has been so generously supplying the cooking ware. Since we have no definite record of the needs, the offerings should be listed: "For the new Mission Units."

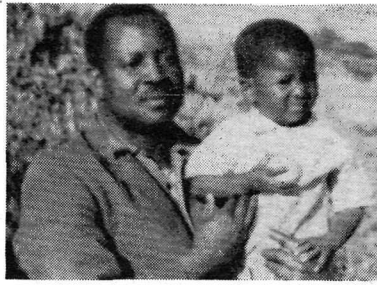
### B. Medical Supplies for the work:

Last year a number of schools gave offerings toward the supplies needed. Then the Doctors were planning to go to the field. Now one has gone to Africa and one to India. They are learning the language and beginning to do some work. The following are needed:

- Medicines: Drugs for relief of pain and for treatment such as penicillin, etc. (A dime buys a dose of penicillin) \$457.00 needed yet.
- 2 Sets miscellaneous forceps: Splinter @ \$2.00, Surgical @ \$4.00 to \$8.00, Obstetrical @ \$30.00, total, per set, \$175.00
- 2 Sets assorted bandages and dressings, per set, \$150.00
- 2 Sets surgical needles, hypodermic needles and syringes, etc.: 1 hypo, syringe and needle \$1.50 surgical needle 25c. Total amount necessary per set, \$40.00
- 2 Electric generators @ \$500.00
- 2 Sets miscellaneous hospital equipment: Basins @ \$1.00 to \$3.00, several dozen. Instrument trays \$2.00, several dozen. Rubber gloves 50c per pair, 6 doz.
- Dressing jars @ \$2.00 each, 2 doz.
- 2 Operating tables @ \$250.00

### C. Support of an Indian boy or girl in the Orphanage:

Sixty dollars per year is required to support a child. A number of boys and girls have no supporters. By Bible school time we hope to have a picture of each boy and girl.



Paul Ncube and little son, Tando, who always has a beaming smile in Sunday School.

Paul is the only son of the late Bunu Ncube, for many years the faithful, loved, and respected headman at Mtshabezi Mission. Able, goodnatured, but unstable, Paul is not following in the footsteps of his godly parents. PRAY FOR HIM. His dear mother, a lovely Christian wife and family would all be most happy to see him come to the Lord.

## Nothing Much More Important Than Mail

In North Africa in 1943 the playwright Maxwell Anderson was gathering material for a war play, *Storm Operation*.

He listened to two captains talking about morale.

"To keep up the morale in a company," said one, "you need, first of all, news from home."

"Mail," said the second one.

"Right," said the first. "And next the news. Newspapers, radios—news of the world."

Those captains actually put food and drink and a warm place to sleep after mail. "Mail comes first—all the time," they both agreed.

—*The Curtis Courier*  
Christian missionaries, of course, have Christian means of grace: the Word, Prayer, and more or less Christian fellowship—but, next to that, MAIL?

## News Flashes From Our India Field

### Saharsa

The latest comers, Evelyn Bohland and the Pauluses, are entering wholeheartedly and enthusiastically into their work. The first job, of course, is to tackle the language. George gets along well in ordinary conversation, but is studying too in order to build up the technical vocabulary he needs. With the help of the nurses, he keeps the dispensary open a couple of days each week, and between these jobs he is overseeing the remodeling of "ladies' lodge." That sounds like enough, but the Saharsa staff is very much interested in the spiritual welfare of the young men on the compound and have already planned for a mission-wide "Young Men's Retreat" to be held at Saharsa. Mary Jane is taking up her assignment in Barjora; Mary Beth will be going to Woodstock School temporarily as a matron to fulfill our obligation as a Mission; and Esther and Evelyn will be going full time to Language School in Landour. Leora and Erma will be home in the U. S. on furlough, perhaps, by the time this is in print.

### Barjora

The Barjora Training School is moving steadily along with the usual growing pains of a new program. The prospects for the future are good. Ruth is very efficiently organizing her part of the program; and Mary Jane is wondering what she will do with one hundred to one hundred and fifty patients a day in the dispensary. But Jane's courage matches her ability, and both are excellent. Phyllis is in Landour with the children, and Arthur has just returned home after spending two weeks in the hills with the family.

### Madhipura

Hokes are settling down to routine work. They have visited all the mission stations, and taken up the "reins of government" with quiet efficiency. Anita and Carlton are away in school in Woodstock.

### Banmankhi

The first session of the Bible School is finished. There were six "regulars" besides Benjamin, and several others came for short periods. Now we are going out for four days of witnessing in the villages. This will be followed by a three-day Easter Retreat for all of our folks who can come. During this time the young men who were in the Bible School will teach the things which they have learned. A Santal pastor was with us for two weeks and Miss Milde was here for ten days. We appreciate her interest and the help which she has given us. She has been here several times. She encouraged us with this comment! "In all my travelling around, I have never met a group of new believers who have the spiritual perception and understanding that these have."

### Purnea

Engles have moved into their new rented quarter in Purnea and have already found many opportunities for witnessing. There are many aboriginals in the villages surrounding Purnea and Engles have been contacting them in night meetings and finding a ready response. They are encouraged about the prospects for a fruitful ministry around Purnea.

### Prayer Items

Pray for the new organizational set-up of the Church: Three districts with local committees and a central Church Executive Committee; two pastors chosen with a view to ordination as district overseers. The pastors chosen are: Andrias Masih Charan and Surendra Roy.

2. Pray for guidance in the forward plans for the Santal Bible School. Response in the first session was good.

3. Pray that our need for a consecrated, trained Santal worker might be met soon.

4. Pray for the Retreats planned for this summer and fall. No two in the past have developed in the same pattern, but all have been a blessing.

Allen Buckwalter

If more information is desired get in touch with Henry N. Hostetter, R. R. 1 Washington Boro, Pa. He will be glad to send a letter that can be read to the children in Bible School or to give other information desired.

Send the offerings to C. J. Ulery, Treas., 1332, Maiden Lane, Springfield, Ohio.



## "Jesus Saves" Campaign at Matopo

"What is Revival to a Church Member?" was the first question asked in the Voluntary Student Members' meeting the Sunday the evangelistic meetings began. (Eighty or more have been attending this voluntary meeting held three times a month for students who are members of some church.) A young man answered by likening some church members to a building needing a new coat of paint or a book needing a new cover; "Yes," he said, "church members need to be revived."

"What is our part in the revival as church members?" was next answered by one of the girls who pointed out that some people think it is the work of the evangelist; "But, no," said she, "we have many things to do as well." She then named many things church members could do during a revival.

At the end of the meeting, the "JESUS SAVES" Campaign was introduced and announcement made that those who wanted to take part in the campaign as a volunteer for Christ were to come forward. As a song was sung, three young people volunteered.—"Only three?" . . . Yes, they had been told they could not help others if they were not right in their own hearts, and so the three who came meant business. (In a land where either balking or going forward are so likely to be mass movements, three is almost more news than thirty—it seems to me. M.C.K.)

The three were taken to another room and given their instructions. Each was given a number of "Jesus Saves" pins, to be used in explaining the way of salvation to other students or to whomever they felt God directed them to speak, and then the pins were to be given to the one spoken to. When the pins were all given out they were to return for more.

That evening, one boy came asking for more pins; he had spoken to the required number and was out to speak to more. He came back later in the week, more than once, asking for more pins. The other two also returned for more; and they continued to speak to individuals all during the week of meetings.

Some were prayed with; some came for help: and one young man reported, "Many have repented that I talked to"—many outside the church.—We could tell, that God's Spirit was working, as many young people responded publicly and many remained after the service for confession of sins. Umfundisi Dube remarked about the many confessions.

There were two voluntary prayer periods each day before the services; and here also God's Spirit was manifest, as one right after another called out to God in prayer. Many gave testimonies of praise and thanksgiving, and many requested our prayers for their growth.

We thank God and are trusting Him for greater things as the year continues. Pray for the work here at Matopo.

Mary Engle

## The Executive Secretary Says,

Although the definite plans are not known here, Sisters Leora Yoder and Erma Harè are expected to arrive here in the States in time for General Conference in June. (And you ought to know without being told, it's from India!)



## All On a Windy March Day

Leoda Buckwalter

The "loo" in India is something to remember—strong west winds blasting over a scorched countryside, filling house and teeth with grit and fine sand—day after day, from March on, perhaps for several weeks—and one breathes a sigh of thanks when the day is ended and the wind drops.

Yesterday—the windiest day we have yet had—dust filled everything; and, obviously, the sensible thing to do was to stay behind closed doors and windows until evening.

But this was once when we were not sensible! In mid-March, it takes something very special to urge a person into the jeep to go ten miles on dusty rugged trails. But Joe, Allen, and I did it; Retta would have gone along too, if it had not been so difficult to care for the two children on such a day at Khanua.

The Reason? Four of our Young People . . . from our own group—none of them Christians for more than four years—had decided to get married and establish two new Christian homes.

All four are "prize" young people. I think of Daniel as I saw him four years ago when I camped in Khanua for five weeks. After our little Christian group had held meetings in the village night after night for three weeks, Jatha (now Daniel) insisted on being baptized as a Christian. He was so eager that he was willing to have it done in the nearby muddy stream rather than go to the river several miles away. Since that day when Jatha stepped forward alone, the first Christian to stay in the village and take the persecution, Daniel has stood true to the Lord in every situation. In his eagerness to know the Word more accurately, he has attended Government Day School in order to learn to read and write more fluently.

Rebecca, a beautiful girl who has found the Lord within the past year, first heard the Word from Benjamin, our Santal village evangelist, and then from our team encamped in Gahilthan village last year, whence we went about from village to village in the mornings. We went to her village, too; and her heart opened to the message. She came to Khanua to learn more of the Lord and was baptized last October. Since then, she has won her mother, brother-in-law, younger brother, and older sister to the Lord. Yesterday she became Daniel's bride! It was a joy to see Rebecca's family take active part in the wedding preparations. Although the mother is a widow, she gave some lovely wedding gifts to her daughter and son-in-law. Rebecca's mother is among the most recent converts, baptized only several weeks ago. As she sang with

the rest in the service, joy was evident on her face. This widow and her family have found the Lord Jesus Christ, the Friend that is closer than a brother!

The other couple? Reuben Murmu and Ruth—a lovely young couple, though marred by past sickness. Both are symptom-free cases of leprosy. If they had not found the Lord, what future could there have been for them?

Reuben is steadfast in his Christian testimony but very quiet; Ruth is open, happy and bright. A lover and diligent student of the Word, she has hidden many Scriptures in her heart and will be a truly Christian home-maker. Reuben came to the Lord through his brother Philip. "Philip findeth Nathaniel." Ruth, won through the testimony of her blind aunt—also a leper, but a devout believer—has stood alone these past two years, the only Christian in her village. She has witnessed fearlessly to the new-found joy she has in her heart. Her mother believes, but is held back from baptism by her father. Neither of Ruth's parents came for the wedding and Ruth was rather sad until her elder sister (though not a believer) came and represented the family, and her being present meant a great deal to Ruth.

Our outstation in Khanua isn't very large—a small schoolhouse and three other houses on the compound. Benjamin knew that the young people needed to have a little special touch to make up for the absence of their own relatives at such a time, so he chose Philip's home as the grooms' home and his own as that of the brides. Both houses had bamboo arbours put up and were decorated with paper flags.

When we arrived at noon, everyone was ready for the service. We had our Sunday meeting as usual, and the double-wedding ceremony immediately after. Then everyone stood in a circle to receive the ceremonial greeting from the two couples.

Tasty pork curry and rice then took our attention. After that, there was a little ceremony of seating the couples on palm mats and each guest bringing some thing to each one—money, brass plates, cloth—whatever one had to give.

It was now almost evening, and we all met again in the schoolhouse for singing and prayer. Benjamin sat in front with the dusty violin laid lovingly over his left arm as he played the sweet, quavery Santal tunes. Voices rose in unison, following minutely the inflections of the violin. Soon some were clapping hands while Stephan accompanied rhythmically on his home-made instrument, the "can-tone," and Sushila beat the cymbals. We could have gone on indefinitely, if someone had not suggested that the Banmankhi "jeepful" had ten miles to go. So Benjamin led in a farewell song and prayer.

It had been a good day. The "loo" had died down, and our hearts were at peace as we drove homeward to Banmankhi.

## The Tractor

It was in August when a tractor arrived at Matopo for the first time. Before the tractor was brought, we were told that the tractor was coming. As it was bought, one of our missionaries went to fetch it. As he brought it we were all very anxious to see it so we all ran towards the missionary's house and gazed at it. It was a very strange thing to some of us who had not seen a tractor except those of the Road department. We all saw what it looked like and what kind of a thing it was. We hope this tractor will be of great use in this mission.

Jonah Dlodlo, Standard V

Evangelical Visitor

**Bishop C. N. Hostetter, Sr.** of the Manor-Pequea district, Lancaster County, Pa. died at 7:20 A. M., Sunday, April 4, 1954, at his home Washington Boro, R. 1, Pa.

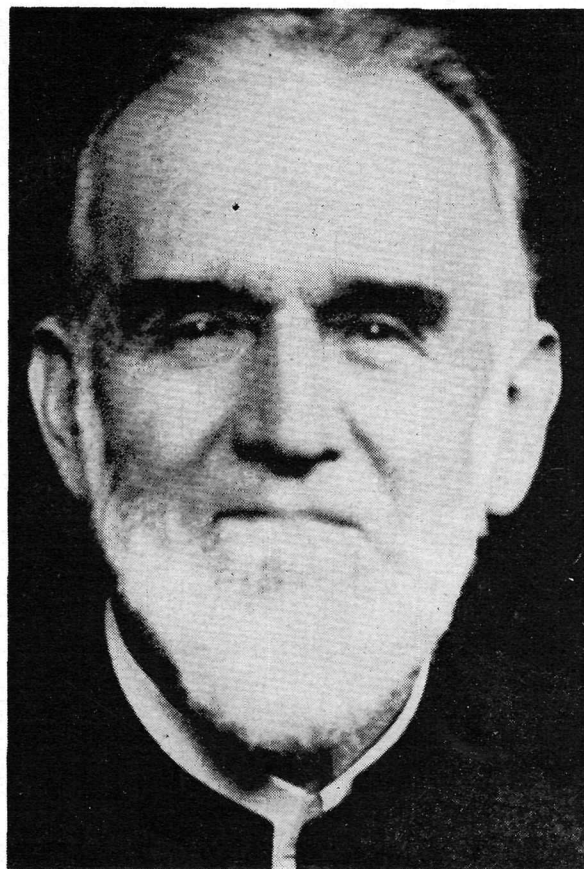
Bro. Hostetter was born May 15, 1868 in Lancaster County, Pa. He was converted at the age of 30 and united with the Brethren in Christ Church in May 1900. Three years later he was chosen a trustee of the Manor church and served for a period of 20 years. In 1906 he was elected to the office of deacon and the year following was called to the ministry. In 1912 he was elected bishop of the Manor-Pequea district in which office he served until his retirement in 1942.

Bro. Hostetter's service and ministry was church wide. He was frequently elected General Conference moderator, and for a period of 10 years was General Conference secretary. He served as president of Messiah College for five years. For 34 years he was a member of the Foreign Mission Board, much of that time serving as chairman. Bro. Hostetter capably filled the offices to which the church called him with a modest dignity that was born of deep Christian character and integrity.

He and Sr. Hostetter, the former Ella B. Neff, celebrated their 62nd wedding anniversary on Oct. 27, 1953. He is survived by his wife; four sons, Harris N. of Buffalo, N. Y., Bishop Christian N. of Messiah College, Grantham, Pa., Bishop Henry N. of Washington Boro, R. 1, Pa., and Rev. John N. of Clarence Center, N. Y., and a daughter, Ella N., wife of J. Collins McSparran of Harrisburg, Pa. A daughter Mary N. died at the age of three. Also surviving are a brother, Abram N. of Mt. Joy, Pa., ten grandchildren and ten great-grandchildren.

Funeral services were held on April 7, 1954 at the late home at 9:45 and at the Manor Brethren in Christ Church at 10:30 A. M. with Rev. Cyrus G. Lutz in charge. Rev. J. Zeigler Hess read a few portions of Scripture and gave appropriate remarks in the service at the house. Rev. Fred Frey, pastor of the Manor church read the opening Scripture and followed with some remarks at the church. Bishops J. T. Ginder and I. W. Musser from the adjoining districts who served contemporary with Bishop Hostetter, had the opening and closing prayers. Bishop E. J. Swalm, of Ontario, Can. chairman of the General Executive Board, gave the message. Interment was in the cemetery adjoining the Manor Church.

## MEMORIAL



**BISHOP C. N. HOSTETTER, SR.**

1868 — 1954



Bishop and Sister Hostetter in 1920 (1.) and in a recent pose.

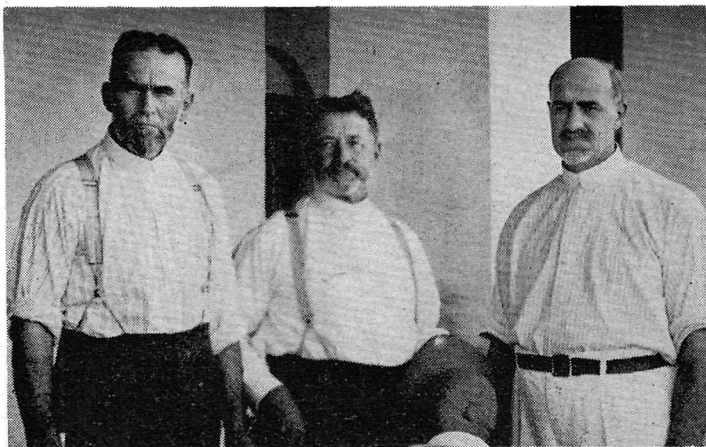
### Condensation of Sermon Preached at Bishop C. N. Hostetter's Funeral

*By Bishop E. J. Swalm*

**M**Y respected friends, Bishop C. N. Hostetter, Sr. was my friend. He was also a beloved brother in the Lord. I count myself very fortunate to have had so many pleasant and profitable associations with him in the work of the Lord as sponsored by the Brethren in Christ Church.

He was your friend, bishop, pastor and neighbor, which no doubt accounts for such a large assembly of people being present at this service.





In 1921 Bishop Hostetter and Elder D. W. Heise were deputized to visit the foreign mission fields of India and Africa. They are shown here with the late Bishop H. P. Steigerwald (right) of the African mission field.

When we gather on such occasions as this we would endeavor to do three things. First, we come to pay tribute to one to whom tribute is due. That is the sincere attitude of all of us today though our abilities are very inadequate. These tributes read a moment ago from Messiah College, the Foreign Mission Board and the returned missionaries are but tokens of the esteem in which our brother was held throughout the extensive areas in which he made his gracious influence felt.

In the second place, we are here to express our sympathy to the bereaved. We wish to mingle our tears with those who weep, for we have all sustained a great loss.

And thirdly, we use these golden opportunities to witness to our faith in Christ. Assuredly, this is our most significant task at this hour. We would be violating Bro. Hostetter's wishes if we occupied most of our time eulogizing him to the point of neglecting to preach the Word.

Let us read Hebrews chapter 6, verses 10-14. "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered unto the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises."

These verses seem to remind us of our departed brother's rich, expository ministry and with what pleasure he so often taught from the Book of Hebrews.

I shall speak on the theme, "Challenged by those who have preceded us," using verse 12 as our text. This Scripture consolingly informs us that those that have died in faith are in a state of bliss.

#### THEY HAVE EMBRACED SUBLIME FELLOWSHIPS

They are with the peerage of the past, of whom we are told the world was not worthy. They are amidst the universe of Angelic intelligence with Christ our Saviour and God the Judge of all. What a company!

#### THEY ARE ENJOYING CELESTIAL ROYALTIES

They are not occupying their time with trifling matters such as farms, business, politics, factories or supermarkets. Their vocabulary is saturated with

regal topics. They speak of thrones, dominions, kingdoms, countries, cities, kings and priests.

#### THEY REVEL IN PERFECT ENJOYMENTS

They drink from living fountains of water. They have forgotten such enemies as death, tears, sorrow and pain. The Revelator says they have palms in their hand symbolically stating they are celebrating a great victory.

#### THEY HAVE INHERITED PROMISES

Numerous, vibrant and glorious promises of which we are assured not one has failed.

#### HOW DID THEY REACH THIS EXALTED POSITION?

We are definitely told, through faith. Faith in what? Certainly not in doctrines, creeds or even facts, but in a Person, the Lord Jesus Christ. We must inevitably be born again if we would ever have fellowship with them.

Also,

#### THROUGH PATIENCE

Not a sort of stoical indifference, but in spite of keen sensibilities they suffered, endured and arrived.

We are urged to imitate them.

#### HOW CAN WE DO IT?

By entering heartily into the doors they opened for us.

By maintaining the principles they purchased at tremendous cost.

By taking over where they left off.

In conclusion we are warned not to become dull or sluggish with the strain of time, but imitate the great and good who are now occupying the bleachers according to Hebrews 12:1 while we finish the contest.

#### PERSONAL REMARKS

Our dear Bro. Hostetter maintained lofty ideals in his home and family circle that caused all his loved ones to respect him dearly as a kind husband and a fond father and today you are deeply appreciative of your priceless heritage. In the church he was numbered among our great leaders. In the days of his active service when the Brethren in Christ had occasion to speak orally to the Government or elsewhere, he was the official voice. He spoke with dignity and spiritual depth. He had an unusually broad vision of a needy world and of a witnessing church. He was indeed a Christian statesman, yet a man of humble service.

#### TRIBUTE FROM THE MESSIAH COLLEGE FACULTY

(Read at the Memorial Service by Dean Charles Eshleman)

In memory of the life of Bishop Christian N. Hostetter, Sr., the faculty and staff of Messiah College desires first of all to recognize a long and useful career spent in the service of the Kingdom and the Church.

Called into the service of the church in his local community, it was not long until he saw the larger need of serving the general Church by promoting the cause of Christian education. His interest and leadership in this field was acknowledged, when in 1916 he was called to the presidency of Messiah College.

Among his many contributions to Messiah College will rank his moral leadership and faith in Christian education and his practical vision in setting the school on a sound financial policy and strengthening its endowment in order to guarantee its services to future generations.

Closely allied to and largely the cause of his interest in the educational program of the church, was his deep-seated interest in missions. Education and evangelism, in his thinking, went hand in hand. Retiring from the presidency of Messiah College,

he devoted the most fruitful years of his life to the promotion and guidance of the Church's foreign mission program.

On this memorial occasion we recall not only the many activities in which Bishop Hostetter was engaged, but those noble qualities that made him the Christian gentleman he always was.

Gifted with a versatility that made him useful in many fields, he displayed a courage to promote worthwhile causes and a vision to see them through to useful ends.

Keenly alert to the trends and movements of his day, he displayed a continued interest in and a love for the welfare of mankind. This was not only displayed in a conversational skill that made him a delightful companion, or in platform leadership that made him a respected public servant, but his love for people was demonstrated in a fatherly interest in one's spiritual growth, a patient attention to one's problems, and a kindly counsel for one's good.

One will never forget the lighted twinkle of his eye or the gentle expression of his kindly humor.

Progressive in vision, dignified in bearing, tolerant in understanding, devoted in sacrifice, and humble in spirit, he moved among us as one who reflected that inner strength of the presence of the indwelling Christ.

And now we pause in humble obedience to the will of our Heavenly Father in taking one so useful and well loved from among us, and pray that God may sustain all who keenly feel the absence of one so dearly loved.

#### TRIBUTE FROM FOREIGN MISSION BOARD

(As read at the Memorial Service)

The memory of Bishop C. N. Hostetter, Sr. is sacred to us as we look back over his life and his many years of service on the Foreign Mission Board of our church.

It is with a deep sense of appreciation that we bring this tribute of love and respect to you Mother Hostetter and the family. His devotion to our Lord Jesus Christ and his gracious spirit of kindness and consideration for everyone, with his fatherly counsel, remains as a sweet fragrance in our memory.

It was his privilege to become a Board member in 1909. Just eleven years after the founding of our Mission work in Africa. His having continued in the work for thirty-four years, mostly as our chairman, with one year intermission, is the evidence that we felt him indispensable to the work. Since 1944 when he turned his work over to others and became the honorary member, his regular presence at our Lancaster County Missionary Conferences added something to the Conference that he no doubt was not aware of.

Of him we can truly say, "Blessed are the dead which die in the Lord from henceforth . . . and their works do follow them."

The Foreign Mission Board  
of the Brethren in Christ Church  
Graybill Wolgemuth, Chairman

#### TRIBUTE FROM THE MISSIONARIES

(As read at the Memorial Service)

An outstanding friend and leader of the Foreign Mission effort of the Brethren in Christ Church has gone to his reward. Our Brother Hostetter served many years as secretary and the chairman of the Foreign Mission Board. His visit to the work of the Church in both the Rhodesias and India in 1921 was a great inspiration to the missionaries who were then on the field.

The cause of missions lay very close to his heart. His kindly counsel and benign influence was appreciated by all whom he contacted. The missionaries whom he so greatly aided hereby express deep appreciation and gratitude to the Heavenly Father in memory of him whom we loved and revered. We pray that though his efforts on earth are completed, that which has been done will live on and on as his example is followed by those whom he has left behind.

We express our condolence to his beloved companion and children who have been bereft of a loving husband and father and to all the missionaries whom he assisted so greatly.

The Returned Missionaries



The Deputation Team with Bro. L. W. Steckley (center) with a leopard which had done damage on mission premises.

#### REPRESENTING THE MISSION FIELDS

The services of the late Bishop Hostetter to the cause of foreign missions covers a period of many years. Those years were characterized by a breadth of vision and depth of consecration difficult to duplicate. We who served on the foreign field again and again were thankful for this man of God. Those who were on the field during the visit of Bishop Hostetter in 1921-1922 felt the warmth of his spirit and the keenness of his interest in every phase of the work. The impression Bishop Hostetter made upon the African Christians and the esteem with which he was held by them is best indicated by the number who sent him their greetings when one returned on furlough. Many asked me to carry this message, "U m bone uMfundisi Hostetter." (Greet missionary Hostetter.) The memory of his brief walk amongst them lingered long because it was a good walk; it was a walk with God.

It was my privilege to serve as a missionary under the Foreign Mission Board for nearly thirty years. For twenty-two of those years Bishop Hostetter was Chairman of the Board. During those years many contacts were had, both as it concerned our work and in a social way. We value the memory of each one.

One experience which shows Bishop Hostetter's qualities of leadership comes to mind. During the years of World War II, while on furlough, we were seeking a way back to Africa. All normal travel routes were closed. I had been asked to go to New York and see what could be done about passage to Africa. I reported the possibility of air passage to Argentina and by boat from there on to Africa. The church had never sent missionaries by air before. It was expensive and rather dangerous. Bishop Hostetter asked, "Are you willing to try it?" When we stated that we were, he said, "Go ahead, accept the offered passage, we will stand behind you. The work of God must be maintained. God will see us through." Courage and faith to venture new paths for God—these are characteristics of great and good men. The achievements of Bishop Hostetter's life makes him worthy of a place in this assembly.

H. H. Brubaker  
Former Superintendent of  
African Missions

#### THE RELATIONSHIP OF BISHOP C. N. HOSTETTER, SR. TO THE BRETHREN IN CHRIST FOREIGN MISSIONS

The memory of Bishop C. N. Hostetter, Sr., is sacred to us as we look upon his many years of service on the Foreign Mission Board of the Brethren in Christ Church. It was his privilege to become a member of the board in 1910, just twelve years after the founding of our mission work in Africa. From 1910 until 1919 he served as the secretary of the board.

In 1920 Bishop Hostetter became the chairman of the board. This position he held until 1944, except for the year of 1934



when the General Conference temporarily called him to the chairmanship of the General Executive Board.

Deputized by the General Conference to visit the Brethren in Christ foreign mission work, he traveled with Elder D. W. Heise throughout Africa and India in 1921-22 surveying and encouraging the program of missions.

Retiring from service as an active bishop of the Manor-Pequea district in 1943, he also retired from the chairmanship of the Foreign Mission Board in 1944. He consequently became a bishop emeritus, and General Conference in 1944, in recognition of his many years of sacrificial service on the Foreign Mission Board, declared him an honorary chairman for life.

His devotion to our Lord and the Church, and his spirit of kindness and consideration for everyone, along with his fatherly counsel shall ever remain as a sweet fragrance in our memory.

Jacob G. Kuhns, Asst. Sec'y.  
Foreign Mission Board

#### TRIBUTE FROM A CO-WORKER WITHIN THE DISTRICT

From my earliest recollection Bro. C. N. Hostetter, Sr. was bishop of the Manor-Pequea district. Because of his warm friendliness and his kindly attitude in speaking and working with others, I, as a very small boy, held him as my idea and ideal of a Christian. Later I read for myself from God's Word what it means to be a Christian. Since Jan. 1, 1935 I have served as a pastor and on the Official Board of the district with Bishop Hostetter. There were times when we had to speak very frankly on difficult matters. Bishop Hostetter had to give advice and direction on tedious problems involving differences of opinions and personalities; problems, some of which "tried men's souls." Not once did Bishop Hostetter disappoint that early childhood picture.

He had deep personal convictions that gave power and life to his ministry, but he held them with a Christian love and tolerance that did not enforce them on others.

His devotion to the cause of missions, especially foreign, was contagious. This is evidenced by the liberal personal and financial support his district gave to the work.

His great joy was being a Christian, frequently expressed in his statement, "It's wonderful to be a Christian," and a verse of song he often quoted, "Blessed be the name of Jesus, I'm so glad He took me in." In true humility he never saw the years of unselfish labor and service he gave as anything of great import. They were lost to his vision in the reality of the fact that "Jesus took him in." By Jesus' standard of greatness, "He that is greatest among you shall be your servant," Bishop Hostetter was a great man.

Cyrus G. Lutz

#### BISHOP C. N. HOSTETTER—A TRIBUTE FROM A FELLOW-WORKER OF THE MENNONITE CHURCH

Acts 11:24 "For he was a good man, and full of the Holy Ghost and of faith; and much people was added unto the Lord."

My earliest acquaintance and friendship with Bro. Hostetter began when as an ignorant and inexperienced young farmer I sought his advice and counsel concerning farm practices. I appreciated his wisdom and kindly help. He was an outstanding and successful farmer and was a pioneer in demonstrating that it was not necessary for a Lancaster County farmer to raise tobacco in order to prosper. Many following his example developed a conscience against the raising of this vile weed.

Concerning church work we had some interesting talks. At one time there was some tension regarding rebaptizing folks who through intermarriage joined the Brethren in Christ group. I remember his telling me that they do not mean to invalidate baptizing by pouring but that they want all their members to be on the same basis so that there can be no occasion for a difference. "Let us follow the things that make for peace."

I remember at the ordination of C. N. Jr., Bro. Hostetter

stressed a minister's taking heed not to lose his sense of responsibility remembering he is called of God to a Holy work. We loved to visit in the church with Bro. Hostetter and were always welcomed with the kindest courtesy and Christian love. During revival meetings in either church there was always the free exchange of pulpits and sharing in the services. We always enjoyed being in his services and marvelled at the depth of the wisdom of his messages. Our fellowship was truly in Christ.

Brother Hostetter had the respect, good will and love of the whole community. I never heard a word spoken against him personally. In the words of Bro. Jacob L. Heisey as he stood by the casket with sightless natural eyes but great spiritual insight he exclaimed, "Absent from the body, present with the Lord. Glory!" May the sweet fragrance of Bro. Hostetter's godly life remain with us.

Christian K. Lehman  
Bishop of the Mennonite Churches  
in the Area of the Manor  
Brethren in Christ Church.

#### A Specimen of Notes Used by Brother Hostetter in His Expository Ministry

*A few Prophecies concerning J. Christ  
and their fulfillment.*

*The heart of this Book is the  
Son of God.*

*Theme is the redemption of man  
we shall refer to only a few of the more  
direct ones.*

*The first one always takes us to  
Gen 3:15.*

*And - Jehovah - God is speaking,*

*After the fall, God held an examination  
with Adam & Eve.*

*Then He pronounced sentence - 1st serpent.*

*2nd woman & 3rd man.  
in this, upon the serpent, we have the first  
Prophetic word as to a divine deliverance, but  
wrapped up in a tremendous conflict.*

*I will - - between thee - - woman.*

*You and - woman - - Enemies  
" are opposed to each other  
" " hostile one to the other  
" hate each other*

*What are - Present day E. of this fact.*

*Then next - this enmity is not only be-  
tween the serpent - the woman, but the serpent's  
seed & the seed of the woman*

#### A WORD OF THANKS

The family of the late Bishop C. N. Hostetter, Sr. wish to thank the many friends for their kind expressions of sympathy in this hour of bereavement.

Signed,  
Ella B. Hostetter and Family

# CHURCH NEWS

## Markham District—Heise Hill Congregation

Nov. 8-9—Our annual Bible Conference. Bishop J. L. Myers, Greencastle, Pa., and Bishop H. H. Brubaker, Ft. Erie, Ont., were our guest speakers. We appreciated their timely messages.

Dec. 6—Sr. Anna Wolgemuth and Sr. Verda Moyer were with us for both morning and evening services, giving interesting talks of their mission work in Africa.

Dec. 20—A special service was held in the afternoon as a farewell service for Sr. Velma Brillinger. Bro. George Sheffer was with us, and after his message, Sr. Velma gave her experience and call to Mission Work, after which she was ordained.

Feb. 17-Mar. 10—We were privileged to have Bishop Ray I. Witter with us for our revival meetings. There were several afternoon prayer meetings. We thank the Lord for those who received definite help. These Spirit-filled messages were an inspiration and encouragement for all.

Apr. 4—The mixed chorus of Niagara Christian College and Mr. Burns were with us for the evening service.

Apr. 7—A special program was given by the Sunday School Staff of Oak Ridges in the interest of raising the balance of the money for the purchased lot in that community. Over two thousand dollars was raised at this service which more than paid the lot.

—M. C.

## Silverdale, Pa.

Our spring revival meeting being scheduled for March 7-28, we organized prayer groups several months in advance that we might pray earnestly for the needs of our church and community. As we prayed and allowed God first of all to search our own hearts, he definitely met with us and prepared us for the services which were to follow.

Rev. William Lewis of Leedey, Oklahoma was the evangelist who faithfully preached the messages God laid on his heart. The children eagerly awaited the children's meetings which were conducted by Bro. and Sr. Lewis twice a week. The day prayer meetings also proved to be a blessing to all who could attend.

We thank God for the many victories that were won. The young people especially accepted the challenge to live wholeheartedly for their Saviour, and older ones as well found Christ sufficient for every need as they knelt at an altar of prayer.

—M.L.

## Abilene, Kansas

As a project of the WMPC, the congregation collected almost 300 pounds of used clothes and took them to the MCC Relief station at Newton.

Our Sunday school has stimulated its pupils to the memorization of the Word of God for we believe it to be the Christian's Sword, and to date approx. 2,750 verses have been memorized. Also in our Wednesday evening Bible Study as a result of an extensive study in the Book of Ephesians, a number have memorized the first chapter and others have already mastered the first two chapters of the Book.

Dickinson County Youth Council held their spring meeting in our church, with a large group of all cooperating churches in attendance. The week preceding the meeting the youth of the county posted prayer cards and reminders in all restaurants, also the "Reflector Chronicle" carried daily columns written by young people on the theme, "So send I you."

Three young men from the Topeka Unit of MCC gave interesting high lights on the present Voluntary and Alternate Service programs, also showed pictures of the rehabilitation being done under MCC through the Gulfport, Mississippi unit. The program was sponsored by our Christ's Crusaders. Sunday Morning of the same day we were privileged to have Rev. David McBeth deliver the morning message.

Kansas State Council was held at the Abilene Church, April 3rd. Also the same weekend the Chorus from Jabbok Bible School visited Dickinson County. Saturday the Young people of Kansas entertained them at the New Basel recreational building and Sunday they presented programs at the various churches being at Abilene Sunday night.

The three churches of North Dickinson sponsored union services during Holy week, remembering the death and sufferings of our Lord, also remembering His resurrection. Thursday of that week communion services were held. Rev. Samuel Lady from Dallas Center, Iowa was guest speaker.

Our church cooperated in the Good Friday services held on that day from 12 to 3 o'clock, as well as in the Easter Sunrise services. The former being sponsored by the town Ministerial Association and the latter by the Dickinson County Youth Council.

## Montgomery, Pa.

Feb. 28 we witnessed a dedication of children in which three babies were dedicated. Bishop J. L. Myers was in charge of the service.

Also we were pleasantly surprised to have Rev. Glen Niswander, a former minister of our district, visit with us. Bro. Niswander gave the morning message which was enjoyed very much.

Palm Sunday evening service was in charge of the young people from the Mowersville congregation. The topics discussed were on the Voyage of Life. They also rendered several numbers in song. Their pastor, the Rev. Barton Starr, preached the evening message: Theme "Our Destination, the Holy City." He read from Rev. 21.

Apr. 15 we were favored in having the Steckley sisters from Toronto, Canada with us in our prayer meeting. Our hearts were overjoyed to hear of conversions and how hungry people still are for the true gospel in some of the communities where our missions are located.

The Easter Sunday evening service was in charge of the Gospel Team from Grantham. The singing, chalk drawing and sermon was very much enjoyed by all.

—R.M.M.

## Salem, Ore.

The work here at Labish Village is slowly moving forward. Among the major happenings we name the following: A 10-day revival under the ministry of Rev. Cargill of Colorado Springs was spiritually stimulating and penetrating to sinner and saint. Rev. I. R. Humbert of Flora, Indiana was with us four days in Bible Conference. Feb. 7-11.

Feb. 28 Rev. Zimmerman, a rural home missionary from the Pacific Coast was with us and told us of the many areas in our land that had no church or Sunday schools.

On Mar. 11 we were highly favored with a visit by Bishop Swalm of Ontario, Canada. His word picture of relief through observation and in actual contact was well accepted.

On Mar. 7, the Chaumawa school, close by, for Indian boys and girls, had a delegation of 18 here for the evening program.

Apr. 4, the Salem Bible Academy numbering 200, had a representative Gospel Team with us for the evening. They brought us songs and testimonies of inspiration.

Our Easter Sunday was a high day for inspiration and attendance. The number ran well over 116 in the classes and for the program that followed.

On Apr. 25, Dr. G. C. McNeilly presented his work among lepers on Timian Island in the Pacific in pictures and lecture.

Some of our young folks, who are finding plenty of opportunity for Christian growth and development, recently remarked that if they were in a larger congregation they would hardly have had chances as are offered in a smaller group. What a revelation to the otherwise neglected and timid boy and girl, young man and young woman. Our people are just "crazy," or in other words highly-sold, on our S. S. Herald and Youth's Visitor. They think it is just it, the Herald especially.

B. M. and Priscilla Books



The Orlando Brethren in Christ Church as it appears after the recent building program there. Located in Orlando, Florida, Rev. Harold Wolgemuth is pastor.



## Pequea Congregation, Pa.

On the Sun. morning prior to the sailing of Bro. and Sr. Hoke and family for India, Sr. Hoke being formerly from the Pequea congregation, the majority of the families of our congregation brought their lunches along and enjoyed a period of fellowship with them during the noon meal in the basement following the morning services. In the evening we had a farewell service in which Bro. and Sr. Hoke both spoke. A busload of relatives and friends accompanied them to N. Y. on the day of their sailing.

On the afternoon of Mar. 7 the Choral Society of Messiah College rendered a program for us.

On the evening of Mar. 28, our District Y. P. Society held a very interesting program at Pequea in which a group of 9 Medical Students who are studying in Phila. had charge of the early part of the service and told of their work and opportunities for service and witnessing. The group was composed of Joe Engle, Grantham, Pa. Temple University 2nd yr., Robert Smith, Grantham, Pa., University of Pennsylvania, Mildred Wolgemuth, Elizabethtown, Senior at Lancaster General Hospital, now affiliated with Phila. State Hospital, Donald Minter, Grantham, Pa., Senior, Jeff. Med. College, Glenn Hoffman, Maytown, Pa. Senior, Jeff. Med. College, Ruth Winger, Grantham, Pa. Med. Technologist at the University of Penna., Anna Jean Hilsher, Elizabethtown, Medical Technologist at the University of Penna., John Kreider, Jefferson Med. College, Lowell Mann, 1 yr. at Jefferson Med. College.

The group was introduced by Aaron Stern who is a student at Eastern Baptist Theological Seminary in Philadelphia.

Dr. Charles Weaver, medical doctor from Manheim, spoke following the others of the group.

We were privileged to have Dr. Charles Eshelman from Messiah College with us for a series of Pre-Easter Evangelistic Services on Apr. 14, 15, 16, and 17. A Good Friday Service was held in the afternoon of Apr. 16.

—R.G.

## Love Feast Schedule

<b>Indiana</b>	
Union Grove .....	May 29, 30
<b>Kentucky</b>	
Knifley: Love Feast, May 15.	
<b>Maryland</b>	
Ringgold Church, Ringgold, Md.....	May 15, 1954
<b>Michigan</b>	
Detroit .....	May 15, 16
Gladwin .....	May 22, 23
Merrill .....	May 29, 30
<b>Ohio</b>	
Sippo Valley: Love Feast Services June 5 & 6.	
Highland, near West Milton:	
Love Feast Services, May 29 and 30.	
<b>Ontario</b>	
Bertie Church, Ontario .....	June 5-6
Houghton Center .....	May 15-16
Nottawa .....	May 22-23
Rosebank .....	May 29-30
Cheapside .....	June 5-6
Howick .....	May 15, 16
<b>Pennsylvania</b>	
Cedar Grove .....	May 22, 23
Fairland .....	May 15, 16
Air Hill .....	May 19, 20
Mechanicsburg .....	May 22, 23
Granville .....	May 8-9
Free Grace .....	June 5-6
Mt. Pleasant .....	June 5, 6
(Tent meeting begins June 16 with Andrew McNiven as evangelist.)	
Pequea .....	May 15, 16
Silverdale .....	May 15, 16

Pennsylvania	May 15, 16
Manor-Pequea .....	
Virginia	May 23
Bethel Mission .....	

## BIRTHS

"Children are an heritage of the Lord."

**CHRISTOPHER**—Mr. and Mrs. Chris Christopher of Buffalo, N. Y. are happy to announce the birth of a daughter, Joanne Ruth, March 10, 1954.

**HARTMAN**—Mr. and Mrs. Robert A. Hartman of Greencastle, Pa. welcomed into their home a son, John Allen, on Mar. 29, 1954; a brother for Miriam and David.

**HEISE**—Bro. and Sr. Russell Heise, Gormley, Ont., welcomed into their home Shirley Beth, on December 13, 1953. A sister for David, Kenneth and Lucille.

**HERR**—Bro. and Sr. Lloyd H. Herr, Lancaster, Pa., of Pequea Congregation welcomed a son into their home April 25, named Timothy Lynn; a brother for Lucy Kay.

**MAGEE**—Mr. and Mrs. Don Magee of Buffalo, N. Y. welcomed a son, Donald David, into their home February 20, 1954.

**WENGER**—Mr. and Mrs. Byron Wenger (nee Ruth Moist) are proud and happy to announce the birth of twin boys, Larry Wayne and Gary Lane, born April 6, 1954. This is the second pair of twins for Byron and Ruth. Brothers for Keith and Karen.

## OBITUARIES

"Blessed are the dead which die in the Lord."

**CORBIN**—Hector Owen Corbin, son of Demarcus Fayette and Elizabeth Smiley Corbin was born Nov. 17, 1871 and departed this life April 13, 1954 at the age of 82 yrs., 4 months, 26 days. On Aug. 2, 1908 he was united in marriage to Julia Mae Burton. To this union were born 13 children; 2 preceded him in death. There remains to mourn his passing his wife, 11 children, 25 grandchildren and 14 great grandchildren. 2 brothers and a host of relatives and friends. The children are: Mrs. Odie Cowan and George Corbin of Edinburg, Ind., Mrs. William T. Haas, Mrs. Harold Cox, Mrs. Bonnie Sinclair and Vertis Corbin of Louisville, Ky., Ossie and William Corbin of Christine, Ky., Mrs. Fannie Curry, Mrs. Mattie Curry of Vester, Ky., and Mrs. John Foley of Buffalo, N. Y.

He professed faith in Christ in July 1929 and was baptized and united with the Brethren in Christ Church. He lived a devoted Christian life and was a kind and devoted husband and father.

Funeral services were held at the Bear Wallow Church Apr. 16, 1954. Officiating at the services were Eld. E. J. Rohrer, Eld. E. O. Dohner and Rev. Clifford Spurlock. Interment in the adjoining cemetery.

**MARTIN**—Glenn Mervin Martin was born in Mt. Joy, Pa., January 16, 1936 and very unexpectedly went to be with Jesus April 6, 1954, aged 18 years, 2 months and 20 days.

Glenn was converted at the age of 10 years and united with the Brethren in Christ church of which he was a faithful member. He was crushed to death under a 20-ton rubber-tire mobile crane, on a construction project at Denver, Pa. He was a faithful attendant at church, Sunday school and prayer meeting. He was librarian of the Cross Roads Sunday school and of the Chorus, and frequently took part in the Christ's Crusaders Service. Being associated with his father in the construction business he was well known in the community. His sudden passing caused many, especially young people to renew their vows to God and their church, and older ones to consider their relationship with Christ.

Bishop B. E. Thuma had charge of the services, assisted by Bishop Emeritus I. W. Musser, Rev. Harry Brubaker and Rev. Paul Z. Hess. Rev. John Rosenberry preached the funeral sermon. His text was twofold: "It is appointed unto man once to die," and "Be ye also ready, for in such an hour as ye think not."

Surviving are his father and mother, Paul A. and Rhoda H. Martin; two sisters: Beatrice, wife of Robert Sentz, and Jean, wife of Arthur Oberholtzer; and a brother, Paul Martin Jr.,

all of Mt. Joy, Pa. Interment was in the Cross Roads cemetery.

**VAENEY**—Elmer Jacob Varney, 72, R. R. 1 Blackhawk Island, Rockford, Illinois, died Wednesday Feb. 24, 1954, as the result of a heart attack.

Mr. Varney was born in Morrison, Whiteside County, Illinois. He married the former Helen Stump just 17 years ago, Feb. 24, 1937, in Lyons, Ia. He has been in failing health for a number of years.

Surviving are his widow; a daughter, Hazel Ruth, and a son, Jay Elmer; and a sister, Mrs. Antone Dean, Mount Carroll, Ill.

Funeral services were held at 3 p. m. Saturday in the chapel at 215 Hall St., Rockford, with Captain David Severt of the West Side Salvation Army officiating. Burial in Cedar Bluff cemetery.

**WINGER**—Clara Winger, daughter of the late Freeman and Elzina Johnson, was born January 26, 1897, and passed away at the Douglas Memorial Hospital, Fort Erie, March 10, 1954, aged 57 years, 1 month and 12 days. She was united in marriage to Lawrence Winger, April 2, 1920. To this union were born two sons, Roy of Stevensville, and Bert of Ridgeway. She united with the Brethren in Christ church in the year 1919 on May 29 and remained faithful until the Lord called her home.

She leaves to mourn a sorrowing husband, two sons; five grandchildren; one sister, Ethel of Stevensville; two brothers, Roy Johnson of Fort Erie, and Arthur Johnson of Ridgeway, besides many other relatives and friends.

Funeral services were held at the late residence, then to the Bertie Brethren in Christ Church. Services were conducted by Bishop Wm. Charlton, Rev. Horban of the Pentecostal church at Fort Erie, and Elder Edward Nigh. Interment in the adjoining cemetery.

**WENGER**—Bro. Harry L. Wenger, 87, of Chambersburg, Pa. passed to his eternal reward at the Chambersburg Hospital on April 8, after a short illness.

Bro. Wenger was born in Greene Township on Oct. 8, 1866 the son of the late Joseph and Fannie Lehman Wenger. He was the last of his family.

A member of the Brethren in Christ Church for many years, he was also a trustee of the Chambersburg Church for a number of years. He was faithful in attending worship service, being present at the morning service the Sunday before his death.

He is survived by five sons and two daughters: Walter G. of Chambersburg, Milton R. of Greencastle, Frank O. of Fayetteville, John and Christ at home. Mrs. Paul B. Wenger and Mrs. Frank Wingert of Chambersburg. A son, Lehman, died in July of 1952.

Funeral services were held on April 8 at the Eld. Daniel Burkholder, officiated. Burial in Air Hill Church. Bishop Charlie Byers and Air Hill cemetery.

## General Conference

There are yet available a limited number of motel reservations at the rate of \$1.50 to \$2.00 per night for no less than four nights. Please have reservations in our hands by May 20.

A lodging-service charge of 25c per night will be made for all people assigned by the General Conference Lodging Committee, except members of Conference and those making motel reservations or renting a tent. This service charge accrues to the General Conference Entertainment Fund.

Tents are available which will accommodate 3 or 4 people. These can be rented for the full period for \$4.00. Cots will be provided, but guests must furnish their own linen and blankets.

Any desiring motel arrangements at special rates or desiring to rent a tent should send their request to the LODGING COMMITTEE, GENERAL CONFERENCE, Messiah College, Grantham, Pennsylvania, stating number in party and accommodations desired. Reservations must be in our hands by May 20.



## MCC News Notes

### I-W Service in Denver Leads

#### to Establishment of Hospital Chaplaincy

A new development in the I-W program and possibly the most creative one yet to come out of the civilian program for conscientious objectors is the establishment of a Protestant hospital chaplaincy in Denver.

This new ministry is in its infancy but supported financially by Denver I-W men and aided by referrals from these men, it has great possibilities as a service for Christ and the Church. The chaplain is Glenn B. Martin, who has had experience in such work at the Mennonite Hospital and Sanitarium, La Junta, Colo., and who has been a city mission superintendent and pastor.

The work of a chaplain is that of a minister in a hospital. The function of the hospital chaplain is to present God, Christ and love to the patient and to assist him in gaining peace of mind, confidence and security. The chaplain promotes faith and trust in God and in the hospital staff and doctor and helps the patient understand his feelings.

This ministry capitalizes on the services of I-W men and is an effective tie-in and outreach of their work. It is an opportunity to minister beyond the physical needs of the patients. The Denver men have elected representatives in the 10 hospitals in which I-W's are employed to aid Chaplain Martin in his ministry. These "contact" men refer patients to Chaplain Martin.

Chaplain Martin and E. M. Yost, pastor of the Denver Mennonite Church, are work-

ing with the Denver Council of Churches in getting this program underway. Following the proposal of the chaplaincy, the Council set up a committee on hospital ministry made up of two social workers, several doctors and about six ministers including Chaplain Martin and Brother Yost. This is a general advisory and study committee for a hospital ministry in Denver.

## Items from the News

### Russian Bombs May Equal Ours

NEW YORK (E/P) Rep. W. Sterling Cole (R) N.Y., chairman of the Senate-House Joint Committee on Atomic Energy, says the United States has a quantitative but not necessarily a qualitative lead over the Russians in the atomic energy race.

In a talk recorded for broadcast Cole said, "We have a substantial lead over the Russians from the standpoint of quantity in the field of atomic energy, but I am not sure we have the lead from the standpoint of quality. We should not underestimate the Russian scientist."

### Eternity Magazine Takes over Newsette

PHILADELPHIA, Pa. (E/P) Eternity magazine, monthly Bible study periodical edited by Donald Grey Barnhouse, internationally-known Bible teacher and radio preacher, has taken over the subscription list of Christian Newsette, bi-weekly evangelical news magazine, which ceased publication with its February 4 issue. Both magazines have been published in Philadelphia. Newsette subscribers will receive Eternity in fulfillment of their subscription, starting with the May issue.

Executive Editor Russel T. Hitt of Eternity, former news editor of Christian Life, will maintain the news coverage maintained by the Newsette under the former direction of Charles T. Lampman, managing editor. The Newsette was owned by

Percy Crawford's Young People's Church of the Air, Inc. The combined circulation of the periodicals will total more than 35,000.

WINONA LAKE, IND.—Dr. Myron F. Boyd, Seattle, Wash., was elected president of the National Holiness Association at its 86th annual convention held in Detroit, Mich., April 21-25.

Dr. Boyd, international evangelist and prominent radio speaker, is heard weekly over the ABC network on the "Light and Life Hour," world-wide broadcast of the Free Methodist church. He has been director and speaker of this broadcast for the past nine years.

During this period he has conducted many city-wide campaigns and spoken at Youth for Christ rallies throughout the United States, Canada and foreign countries.

Last year he served as director of the radio commission of the National Holiness Association.

### Billy Graham Urges Day of Prayer on H-Bomb

LONDON, England (E/P) American Evangelist Billy Graham urged recently that President Eisenhower and Queen Elizabeth II call for an international day of prayer to seek salvation from the hydrogen bomb.

Graham told a huge crowd gathered at Trafalgar Square in London: "I think it is high time that the American Government and the British Government called on the entire world for a day of prayer. I would submit to the President of the United States and to the Queen that our two nations take the lead in proclaiming a national and international day of prayer asking God to save us." Thousands of persons who attended the crusader's first open air meeting raised their hands in unison in a solemn promise to attend church tomorrow and to pray for world peace.

Graham told his listeners: "This hydrogen bomb—this terror bomb—this hell bomb, as somebody said, that could destroy civilization. All over the United States and throughout Great Britain, in India, South Africa, throughout Russia and the entire world men's hearts are quaking in fear as we look into the future. As one great British leader said, our problems have got beyond us . . . I know this, that the great problems facing the world at this hour are not the hydrogen bomb or the nitrogen bomb but human relations. What are we going to do with this tremendous power? History teaches us that man never has been able to bring about world peace. The only program for peace that has any chance of working is the peace of Jesus Christ."

### Polish Reds Turn Back To Private Farming

VIENNA, Austria (E/P) Poland's Communist bosses have gone along with the rest of the Soviet block in deciding they need the private farmer after all. The peasant is no longer to be browbeaten and squeezed into joining state-owned collective farms, which they admit haven't done so well. The sweeping turnover in Polish agricultural policy was announced by Vice-Premier Zenon Nowak at the Polish Party's second postwar congress in Warsaw. His speech was heard in Vienna over the Warsaw radio.

"We have come to the conclusion," said Nowak, "that we shall never reach our production goals without the work and assistance of private farmers. That is the plain reason why the government asks the party to extend every possible aid to individual farming, which has provided us with better agricultural results during the past years than the state-run collectives."

## Missions Abroad

### India

**General Superintendent:** Dauram Madhipura, N.E. Rly., Dist. Saharsa, N. Bihar, India. Rev. William R. Hoke

**Saharsa Mission:** Saharsa, N.E. Rly., Dist. Saharsa, N. Bihar, India. Dr. and Mrs. George E. Paulus, Misses Leora G. Yoder, Mary B. Stoner, Esther G. Book, Evelyn Bohland

**Barjora Mission:** P.O. Tirbeniganj, via Murliganj, N. E. Rly., Dist. North Bhagalpur, N. Bihar, India. Rev. and Mrs. Arthur L. Pye, Misses Erma Z. Hare, Ruth E. Book, Mary J. Shoalts

**Madhipura Mission:** Dauram Madhipura, N.E. Rly., Dist. Saharsa, N. Bihar, India. Rev. and Mrs. William R. Hoke

**Banmankhi Mission:** P.O. Banmankhi, N.E. Rly., Dist., Saharsa, N. Bihar, India. Rev. and Mrs. Allen S. Buckwalter, Rev. and Mrs. Joseph B. Smith

**Purnea Mission:** Brethren in Christ Mission House, P.O. Madhubani, Purnea, N.E. Rly., Dist. Purnea, N. Bihar, India. Rev. and Mrs. Charles E. Engle

**Ulubaria Mission:** Ulubaria, Howrah Dist., West Bengal. Rev. and Mrs. A. D. M. Dick

### Africa

**General Superintendent, P.O. Box 711, Bulawayo, S. Rhodesia:** Bishop and Mrs. A. M. Climenhaga, Rev. and Mrs. R. H. Mann

**Matopo Mission P. B. T. 191 Bulawayo, Southern Rhodesia:** Rev. and Mrs. Alvin J. Book, Rev. and Mrs. Ira M. Stern, Miss Mary H. Brenaman, Miss Elizabeth H. Engle, Miss Mary C. Engle, Miss Ethel C. Heisey, Miss Nancy J. Kreider, Miss Dorothy M. Martin

**Mtshabezi Mission P. B. 102 M. Bulawayo, Southern Rhodesia:** Station: Rev. and Mrs. Glenn C. Frey, Miss Velma R. Brillingier, Miss F. Mabel Frey, Miss Ruth T. Hunt

**Outstations:** Rev. and Mrs. Chester F. Wingert  
**Hospital:** Dr. and Mrs. Alvan E. Thuma, Dr. R. Virginia Kauffman, Miss Martha L. Lady

**Wanezi Mission P. B. S. 129 Bulawayo, Southern Rhodesia.**

**Station:** Rev. and Mrs. J. Earl Musser, Miss Anna R. Engle, Miss Miriam L. Heise, Miss Mary E. Heisey

**Outstations:** Rev. and Mrs. L. B. Sider

**Macha Mission, P. B. Choma, Northern Rhodesia:** Rev. and Mrs. J. E. Hershey, Miss Anna M. Eyster, Miss Pauline R. Frey, Miss Anna J. Graybill, Miss Edna E. Lehman, Miss Edna M. Switzer

**Sikalongo Mission, P. O. Box 131, Choma, Northern Rhodesia:** Rev. and Mrs. A. G. Brubaker, Jr., Miss Anna L. Kettering, Miss Gladys I. Lehman

**Nahumba Mission, P. O. Box 173, Choma Northern Rhodesia:** Rev. and Mrs. H. Frank Kipe

### Japan

**11 Higawara, Hagi City, Yamaguchi Prefecture, Japan:** Rev. and Mrs. Peter A. Willms

### Missionaries on Furlough

Sr. Effie Rohrer, 2421 Oneida St., Pasadena 10, Calif.

Elder and Sr. George E. Paulus, Box 38, Souderton, Penna.

Sr. Anna Wolgemuth, R. R. Palmyra, Pa.

Sr. Verda C. Moyer, 41 Hillside Ave., Souderton, Pa.

Sr. Beulah Arnold, c/o Albert Schock, R. R. 2, Hershey, Pa.

Rev. and Mrs. David Climenhaga, Grantham, Penna.

Miss Shirley Bitner, Ridgeway, Ontario, Canada

Miss Rhoda Lenhart, c/o Dr. P. G. Lenhart, Arcanum, Ohio

Miss Fannie Longenecker, R. R. Abilene, Kansas

Miss Annie E. Winger, Delisle, Saskatchewan, Canada

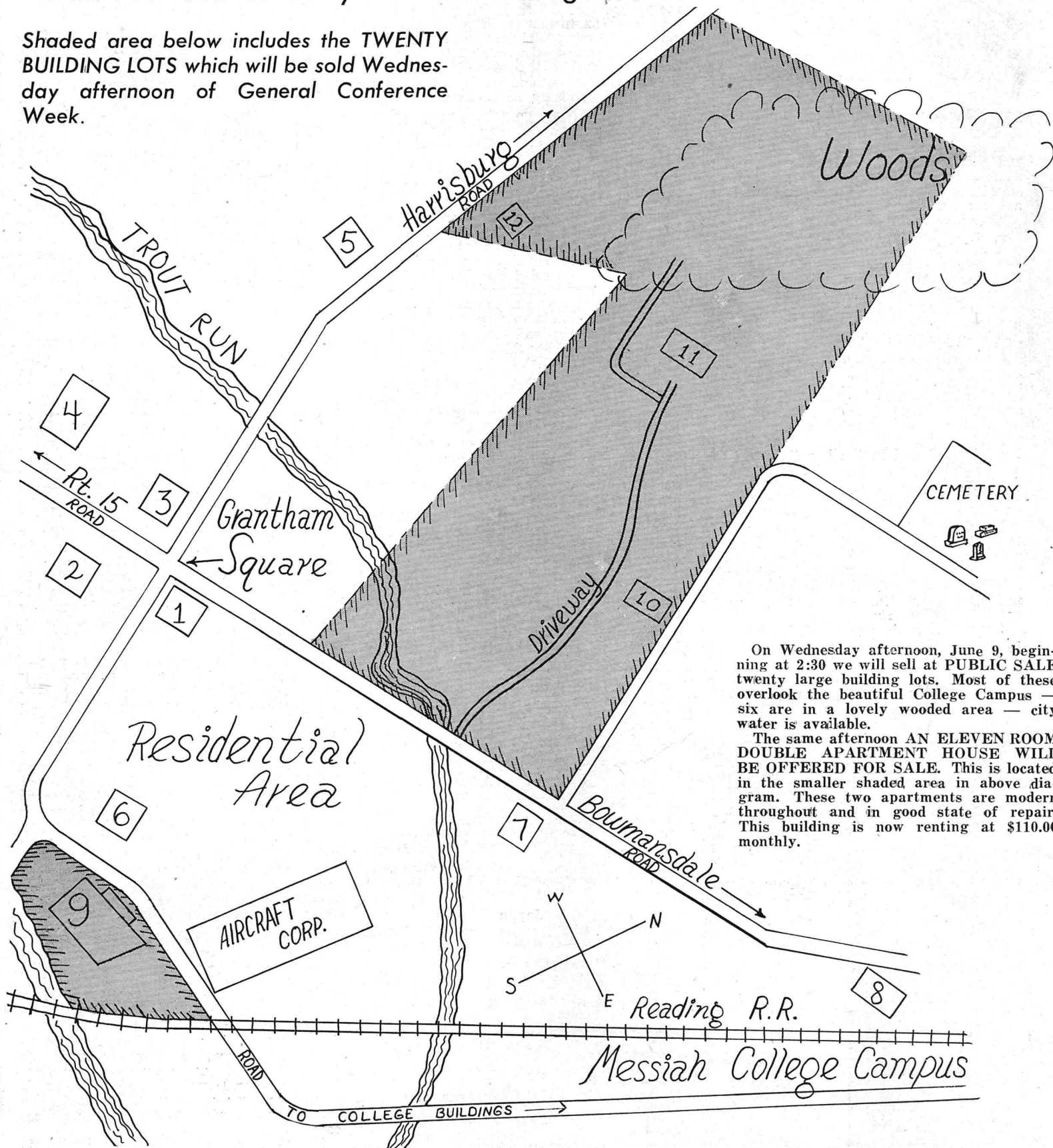
Miss Florence Hensel, 2001 Paxton St. Harrisburg, Pa.

Miss Lula Asper, c/o Norman Asper, R. 2 Harrisburg, Pa.



# This is Your Chance to Buy a Choice Building Site in Grantham at Your Own Price

Shaded area below includes the **TWENTY BUILDING LOTS** which will be sold Wednesday afternoon of General Conference Week.



On Wednesday afternoon, June 9, beginning at 2:30 we will sell at **PUBLIC SALE** twenty large building lots. Most of these overlook the beautiful College Campus — six are in a lovely wooded area — city water is available.

The same afternoon **AN ELEVEN ROOM DOUBLE APARTMENT HOUSE WILL BE OFFERED FOR SALE.** This is located in the smaller shaded area in above diagram. These two apartments are modern throughout and in good state of repair. This building is now renting at \$110.00 monthly.

1. Keefer's Store—2. Post Office—3. Missionary Home—4. Saltzman's Lunch—5. Harvey Miller Home—6. Brehm Home—7. Harry Mann Home—8. Kraybill Home—9. Apartment Building to be sold—10, 11 & 12 New Homes.

FOR FURTHER INFORMATION WRITE  
John L. Minter, Dillsburg, R.D. 1, Penna.